

MEETING NOTICE

TO: Governmental Affairs LOCAL GOVERNMENT SUBCOMMITTEE

FROM: Chairman Jay Powell

DATE: February 23, 2015

There will be a meeting of the **Local Government Subcommittee** of the *Governmental Affairs Committee* on **Tuesday, February 24, 2015 at 2:00 p.m. in Room 606 CLOB.**

The following bill(s) are on the agenda*:

HB 360 by Rep. Beth Beskin

Agenda subject to change at discretion of the Committee Chairman

JP/pmnn

cc: *Speaker's Office*
Legislative Counsel
Committee Services
Clerk's Office